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PREPARED BY:

*Bradley E. Stockham*  
BRADLEY E. STOCKHAM, PSM 6390


3-15-2007  
DATE

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 37 EAST, ST. LUCIE COUNTY, FLORIDA, BEING SOUTH 89°24'33" WEST.
4. CERTIFICATE OF AUTHORIZATION #LB-43
5. PARCEL CONTAINS 327.90, MORE OR LESS.
6. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.
7. THIS SKETCH MAY HAVE BEEN REDUCED.
8. THIS SKETCH AND DESCRIPTION ARE BASED PRIMARILY ON THE SURVEY OF ADAMS RANCH PREPARED BY LBFH, DATED 07/17/06 AND REVISED 02/08/07.
9. LINES AND COORDINATES ALONG THE PERIMETER OF THE PARCEL DESCRIBED ARE LABELED CONSECUTIVELY, IN SOME AREAS LABELS MAY BE OMITTED FOR CLARITY.
10. ABSTRACT AND NOT REVIEWED.

ABBREVIATIONS:

Lxxx = LINE NUMBERS - BEARING AND DISTANCES  
 xxx = POINT NUMBERS FOR ANGLE VERTICES - STATE PLANE  
 COORDINATES IN NAD 83, FLORIDA EAST ZONE  
 ORB = OFFICIAL RECORDS BOOK  
 P.O.B. = POINT OF BEGINNING  
 P.O.C. = POINT OF COMMENCEMENT

 = ALTO ADAMS, JR.  
 CONTAINS 329.04 AC. +/-

COORDINATE TABLE		
POINT#	NORTHING	EASTING
1348	1124346.45	787269.17
1349	1127004.48	787263.37
1350	1127050.75	792657.53
1351	1124414.22	792678.24
1352	1124371.71	788555.58
1353	1124359.71	788555.70

TOWNSHIP 35 SOUTH

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ORB. 53 PAGE 462  
 ORB. 53  
 PAGE 459

EAST LINE OF SECTION 14

N. 1/2 SECTION 13

RANGE LINE 37 EAST  
RANGE LINE 38 EAST

N00°07'30"W 2658.04'

1349

N89°30'31"E 5394.36'

1350

S00°27'00"E 2636.62'

S. 1/2 SECTION 13

PARCEL CONTAINS 327.90 ACRES +/-

SOUTH LINE OF SECTION 13  
BASIS OF BEARINGS

EAST LINE OF SECTION 13

1348

S89°24'33"W  
1286.60'

1353

S00°35'26"E  
12.00'

S89°24'33"W  
4122.88'

23

POB  
 ALTO ADAMS, JR.  
 SW CORNER SECTION 13

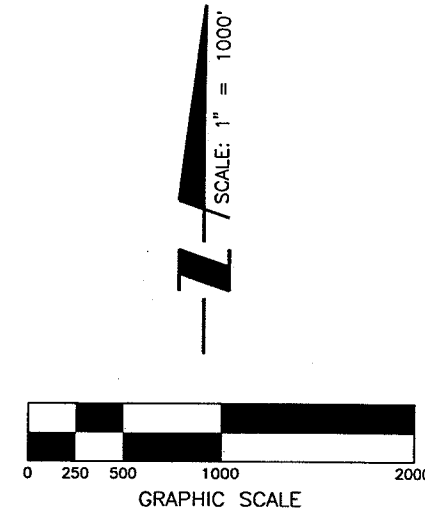
24

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REFERENCE WILSONMILLER PC DOCS NUMBER 185508 FOR DESCRIPTION  
 Mar 09, 2007 - 09:58:35 L:\WILLIAM\X:\SUR\04695\2L-211.DWG.dwg

\*\*\* NOT A SURVEY \*\*\*

FIGURE 2B  
 ALTO ADAMS JR., STEWARDSHIP SENDING AREA



ACTIVITY	INITIALS/EMP. NO.	DATE	APPROVED:
RESEARCH:			
FIELD WORK/CREW CHIEF			
DRAFTED:	LNW/2241	3/07	
CHECKED BY:	BES/925	3/07	
FIELD BOOK/PAGE:	BRADLEY E. STOCKHAM, P.S.M.#6390		

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DATE:	CLIENT:
3/07	FAMILY LANDS REMEMBERED, LLP.
SCALE:	TITLE:
1" = 1000'	SKETCH OF DESCRIPTION BEING THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 35 SOUTH RANGE 37 EAST, ST. LUCIE COUNTY, FLORIDA
CROSS REFERENCE FILE NO.:	PROJECT NO.:
	04695-000-005-22000
SHEET NUMBER:	FILE NO.:
1 OF 1	2L-911